



LAND TITLE CERTIFICATE

**11.96 ACRE YARDSITE
REMOVED FROM TITLE**

S
LINC SHORT LEGAL TITLE NUMBER
0015 939 440 4;7;48;23;NE 162 231 039

LEGAL DESCRIPTION

THE NORTH EAST QUARTER OF SECTION TWENTY THREE (23)
TOWNSHIP FORTY EIGHT (48)
RANGE SEVEN (7)
WEST OF THE FOURTH MERIDIAN,
CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS.
EXCEPTING THEREOUT: 0.817 HECTARES (2.02 ACRES) MORE
OR LESS, AS SHOWN ON ROAD PLAN 8022596.
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF VERMILION RIVER

REFERENCE NUMBER: 102 346 733 +1

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
162 231 039	23/08/2016	TRANSFER OF LAND	\$500,000	\$500,000

OWNERS

DALLAS HOFFMAN

AND

MORGAN HOFFMAN

BOTH OF:

4508-53 STREET

VERMILION

ALBERTA T9X 1X9

AS JOINT TENANTS

